## 100 Mile Club

## Open to all ages

Get Motivated

The goal is to log 100 plus miles by October 31st

A great way to start your exercise program through the spring and summer is keeping track of your progress. Register in the 100 Mile Club, track your miles hiking, biking, kayaking or running and receive a customized T-shirt. turn in your results by October 31, 2018.

| ,                                                          | ,                                                                                                                                                                                     |                                                                                           |                                                                               |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Registration:<br>Program end:                              | Starts May 1st.<br>October 31st                                                                                                                                                       |                                                                                           |                                                                               |
| Fee option:                                                | ☐ \$20.00, which includes a T-sl                                                                                                                                                      | hirt 🗆 FREE wi                                                                            | thout T- shirt                                                                |
| Grayling Recr                                              | eturn bottom section and fee to:<br>eation Authority, PO Box 361, Gr<br>rmation, contact Hanson Hills,98                                                                              |                                                                                           |                                                                               |
| Please Print C                                             | learly                                                                                                                                                                                |                                                                                           |                                                                               |
| Name:                                                      |                                                                                                                                                                                       | Phone:                                                                                    |                                                                               |
| Address:                                                   |                                                                                                                                                                                       |                                                                                           |                                                                               |
| City:                                                      |                                                                                                                                                                                       | State:                                                                                    | Zip:                                                                          |
| Age:                                                       | Email Address:                                                                                                                                                                        |                                                                                           |                                                                               |
| Shirt Size                                                 | (circle one): YOUTH                                                                                                                                                                   | S M L                                                                                     |                                                                               |
|                                                            | S M L XL XXL XX                                                                                                                                                                       |                                                                                           | chirte \$3.00 extra)                                                          |
| The undersigned<br>Michigan, its serv<br>nature arising ou | agrees to hold harmless, indemnify, and p<br>vants, agents and employees from any clain<br>t of activities at or use of the premises con<br>sion for my son/daughter to be placed und | ay any attorney fees of the<br>ms or demands that I may i<br>strolled by the G.R.A. In th | G.R.A. and the state of<br>have of whatever kind a<br>e event of an emergency |
| Signature                                                  |                                                                                                                                                                                       |                                                                                           | Date                                                                          |
| Parent/Guardia                                             | an Signature if under 18                                                                                                                                                              |                                                                                           | <br>Date                                                                      |